



KENNY C. GUINN  
Governor

STATE OF NEVADA  
DEPARTMENT OF HUMAN RESOURCES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**  
NEVADA MEDICAID

MICHAEL J. WILLDEN  
Director

CHARLES DUARTE  
Administrator

## NOTICE OF OPEN PUBLIC MEETING

The Division of Health Care Financing and Policy ("DHCFP"), Pharmaceutical and Therapy Committee, will conduct a public meeting on May 27th, 2004 beginning at **1:00 p.m.** at the following location:

**CARSON CITY**  
**Legislative Building**  
**401 South Carson Street**  
**Room 2135**  
**Carson City**

**LAS VEGAS**  
**Grant Sawyer Building**  
**555 E. Washington Avenue**  
**Room 4406**  
**Las Vegas**

Reasonable efforts will be made to assist and accommodate physically challenged persons desiring to attend the meeting. Please call Nancy Davis at: 775-687-8228 or toll free at: 1-800-992-0900, ext. 43605 in advance, but no later than two working days prior to the meeting, so that arrangements may be conveniently made.

**Below is an agenda of all items scheduled to be considered. Unless otherwise noted, items may be taken out of order at the discretion of the Chairperson.**

**Public comment may be limited to 5 minutes per person or per company representing a single product, at the discretion of the Chairperson.**

### AGENDA

- I. Call to Order and Roll Call
- II. \* Discussion and Approval of April 22nd meeting minutes
- III. Calcium Channel Blockers and Combinations
  - A. Public Comment
  - B. Drug Class Review Presentation – First Health Services
  - C. \*Committee Discussion and Action
    - 1. Approve Clinical/Therapeutic Equivalency of Agents in Each Class
    - 2. Identify Exclusions/Exceptions for Certain Patient Groups
- IV. Inhaled and Nebulized Corticosteroids
  - A. Public Comment
  - B. Drug Class Review Presentation – First Health Services
  - C. \*Committee Discussion and Action
    - 1. Approve Clinical/Therapeutic Equivalency of Agents in Each Class
    - 2. Identify Exclusions/Exceptions for Certain Patient Groups
- V. Nasal Steroids
  - A. Public Comment
  - B. Drug Class Review Presentation – First Health Services
  - C. \*Committee Discussion and Action
    - 1. Approve Clinical/Therapeutic Equivalency of Agents in Each Class
    - 2. Identify Exclusions/Exceptions for Certain Patient Groups
- VI. Quinolones: Second Generation
  - A. Public Comment
  - B. Drug Class Review Presentation – First Health Services

1100 E. William Street, Suite 102, Carson City, Nevada 89701  
(775) 684-3600

- C.       \*Committee Discussion and Action
    - 1.       Approve Clinical/Therapeutic Equivalency of Agents in Each Class
    - 2.       Identify Exclusions/Exceptions for Certain Patient Groups
  
- VII.    Quinolones: Third Generation
  - A.       Public Comment
  - B.       Drug Class Review Presentation – First Health Services
  - C.       \*Committee Discussion and Action
    - 1.       Approve Clinical/Therapeutic Equivalency of Agents in Each Class
    - 2.       Identify Exclusions/Exceptions for Certain Patient Groups
  
- IX.     Lipotropics
  - A.       Public Comment
  - B.       Drug Class Review Presentation – First Health Services
  - C.       \*Committee Discussion and Action
    - 1.       Approve Clinical/Therapeutic Equivalency of Agents in Each Class
    - 2.       Identify Exclusions/Exceptions for Certain Patient Groups
  
- X.      \* Expansion of CNS Stimulant Drug Class Review to include all ADHD Agents ( Review Scheduled for June )
  
- XI.     Review of Future Meeting Locations and Dates
  
- XII.    Public Comment
  
- XIII.   \*Adjournment

**\* Denotes items, including subparts, on which an action may be taken.**

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

**Notice of this meeting will be available on or after the posting date of this Agenda at the DHCFP Web site ([dhcftp@state.nv.us](mailto:dhcftp@state.nv.us)).**

**Posting of the Agenda will be at the Nevada Medicaid Central offices in Carson City and Las Vegas; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the action items will be mailed to you or they may be reviewed Monday through Friday from 9:00 a.m. until 5:00 p.m. or at the meeting. Please call at least one day ahead for an appointment for document review. Written comments on the proposed changes may be sent to the DHCFP, 1100 E. William Street, Suite 102, Carson City, NV 89701.**

**All persons that have requested in writing to receive the Open Meeting Agenda have been duly notified by mail or e-mail.**